

**OFFICE ORDER**

In pursuance of the Ministry of Home Affairs, Govt. of India's letter Nos. 14016/17/2024-UTS-II dated 10/12/2024 issued by the Director (Services), Ministry of Home Affairs, Government of India and letter Nos. 14016/17/2024-UTS-II dated 27/12/2024 issued by the Under Secretary to the Government of India, and consequent upon their joining in this Directorate, the following DANICS Probationers are hereby taken on the strength of this Directorate with effect from the dates as mentioned against their names in the Pay Level – 8, Rs.47600-151100 of Pay Matrix (Rs.9,300-34,800/-; Grade Pay Rs.4,800/- as per 6<sup>th</sup> CPC) plus other applicable allowances at the rates prescribed by the Central Government from time to time:-

| Sl. No. | Name of DANICS(P), 62 <sup>nd</sup> batch.<br>S/Sh./Smt./Ms. | Category | Date of Joining  |
|---------|--|----------|------------------|
| 1       | Anshika Dalal  | General  | 06/06/2025 (F/N) |
| 2       | Neeraj Yadav   | OBC      | 11/06/2025 (F/N) |

Further, pay in respect of these DANICS (Probationers) 62<sup>nd</sup> Batch, is hereby fixed in the Cell 1 of Level 8 - Rs.47600-1,51,100 of Pay Matrix (Rs.9,300-34,800/-; Grade Pay Rs.4,800/- as per 6<sup>th</sup> CPC) as mentioned on next page: -

| Sl. No. | Name of DANICS(P)<br>S/Sh./Smt./Ms. | Pay fixed in Pay Matrix Level-8    | Date of Next Increment. |
|---------|-------------------------------------|------------------------------------|-------------------------|
| 1       | Anshika Dalal                       | 47600/-<br>w.e.f. 06/06/2025 (F/N) | 01/01/2026              |
| 2       | Neeraj Yadav                        | 47600/-<br>w.e.f. 11/06/2025 (F/N) | 01/01/2026              |

The above fixation of pay is subject to the post audit and in the light of audit observations, the over-payment, if any, shall be recovered from the amount due to the person concerned either in the form of arrear or otherwise subsequently without notice.

This issues with the approval of the Director, Training (UTCS).

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23/6/25  
ADMINISTRATIVE OFFICER/LINK OFFICER